# GOVERNMENT OF TRIPURA
# OFFICE OF THE MEDICAL SUPERINTENDENT & HEAD OF DEPARTMENT
# A.G.M.C. & G.B.P. HOSPITAL, AGARTALA.

**No.F.2(5)-AGMC/S & P/2018-19/1980-84** **Dated, Agartala, the .14/02/2022.**

## *Short Notice Inviting Quotation*

Quotations in sealed cover are hereby invited by the Medical Superintendent and Head of Department, A.G.M.C. & G.B.P. Hospital, Agartala, Government of Tripura, on behalf of the Governor of Tripura from Reputed Firm/Authorized Distributor/Agent/Supplier/Dealer for **"Procurement *of* Books for use in the various Departments at Agartala Government Medical College, Agartala."**

## Terms and Conditions

1. Sealed quotations in **two cover** system, i.e., i. **Technical bid** and ii. **Financial bid** should reach the Office of the Principal, A.G.M.C., Agartala on or **before 4:00 pm of 22/02/2022** by **Speed post/courier/registered post only**.

2. The sealed quotation should be addressed to **"The Principal, Agartala Government Medical College, P.O.-Kunjaban, Agartala, Tripura West, 799006."** And on top of the sealed envelope it should be super-scribed as **"Procurement *of* Books for use in the various Departments at Agartala Government Medical College, Agartala."**

3. Quotations received after the due date and time shall be rejected. The undersigned shall not be responsible for any postal delay, etc.

4. The bidders should provide the name of the firm, contact address, telephone numbers with STD codes, mobile contact, FAX no and e-mail id inside the sealed envelope. The quotations are likely to be opened on the next working day, in the Office of the Principal, AGMC, Agartala. Bidders or their authorized representatives should remain present during the opening of the quotations.

5. If any item supplied is found to be not of standard quality, the quantity of "not of standard quality items" supplied should be taken back and replaced by fresh stock at own cost of supplier.

6. Extension of rate for supply may be considered for 2nd year to the approved supplier on the basis of satisfactory performance and execution of supply order in time and in terms of quality.

7. The bids should be submitted in two separate sealed envelopes inside a sealed cover envelope. The contents of the bids should be as:

   **A. Technical bid:**
   - i. Photocopy of Relevant trade license
   - ii. Photocopy of PAN Card
   - iii. Photo copy of GST Registration

   **B. Financial bid:**
   - i. Rate of each item along with specification
   - ii. Rate should be inclusive of all taxes (including GST) and for F.O.R door delivery basis.

8. Payment of Bill will be made after successful completion of supply.

9. Income tax/GST will be deducted from the bill at the time of payment as per Govt. rule.

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10. The rate which will be approved through this quotation will remain valid for 1 (One) year from the date of approval.

11. Supply will be completed within 30 days from date of issue of supply order.

12. SNIQ Collection may be www.agmc.nic.in as on **before** 22 / 02 / **2022.**

13. Details of items required to be supplied is as follows:

| Sl. No. | Name of items / Books /Title | Department | Author | Publisher | Year | Quantity | Rate Per No. (Including of GST/Taxes ) |
|---|---|---|---|---|---|---|---|
| *1.* | *2.* | *3.* | *4.* | *5.* | *6.* | *7.* | *8.* |
| 1. | TEXTBOOK OF BIOCHEMISTRY /9TH EDN. | BIOCHEMISTRY | DM VASUDEVAN | JAYPEE BROTHER | 2019 | 02 Nos. | |
| 2. | TEXTBOOK OF MEDICAL BIOCHEMISRY / 8TH EDN | BIOCHEMISTRY | M N CHATTERJEE & RANA SHINDE | JAYPEE BROTHER | 2012 | 02 Nos. | |
| 3. | CLINICAL GYNECOLOGIC ONCOLOGY / 9TH EDN | OBST & GYNAE | DISAIA CREASMAN | MOSBY | 2018 | 02 Nos. | |
| 4. | HARRISONS PRINCIPALS OF INTERNAL MEDICINE (VOL-1,2) /12TH EDN | GENERAL SURGERY | LANCESON, FAUCI, KASPER HAUSER | MCGRAW HILL | 2018 | 02 Nos. | |
| 5. | HUTCHISONS CLINICAL METHODS | GENERAL SURGERY | MICHAEL GLYNN WILLIAM M DRAKE | ELSEVIER | 2018 | 02 Nos. | |
| 6. | HARRISONS PRINCIPAL OF INTERNAL MEDICINE/20TH EDN, 2 VOL. SET | MEDICINE | JANCESON FAUCI KASPER HAUSER LONGO LOSCALZO | MCGRAW HILL | 2018 | 02 Nos. | |
| 7. | HUTCHISONS CLINICAL METHODS | MEDICINE | MICHAEL GLYNN. WILLIAM M DRAKE | ELSEVIER | 2017 | 02 Nos. | |
| 8. | TEXTBOOK OF MICROBIOLOGY/11TH EDN | MICROBIOLOGY | ANANTHNARAYAN AND PANIKER | UNIVERSITIES PRESS | 2020 | 02 Nos. | |
| 9. | TEXTBOOK OF MICROBIOLOGY/6TH EDN | MICROBIOLOGY | CPB AVEJA | ARYA | 2021 | 02 Nos. | |

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| Sl. No. | Name of items / Books /Title | Department | Author | Publisher | Year | Quantity | Rate Per No. (Including of GST/Taxes ) |
|---|---|---|---|---|---|---|---|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 10. | ESSENTIAL ORTHOPAEDICS (INCLUDING CLINICAL METHODS) / 6TH EDN | ORTHOPAEDIC | MAHESHWARI J & MHASKAR VIKRAM A | JAYPEE BROTHER | 2019 | 02 Nos. | |
| 11. | CLINICAL ORTHOPAEDIC DIAGNOSIS | ORTHOPAEDIC | PANDEY SURESHWER | JAYPEE BROTHER | 2019 | 02 Nos. | |
| 12. | ROBBINS AND COTRAN PATHOLOGIC BASIS OF DISEASE/10TH EDN: SOUTH ASIA EDITION | PATHOLOGY | KUMAR | ELSEVIER | 2020 | 02 Nos. | |
| 13. | ATLAS & TEXT OF HEMATOLOGY (SET OF 2) /4TH EDN | PATHOLOGY | TEJINDAR SINGH | AVICHAL APC BOOKS | 2018 | 02 Nos. | |
| 14. | TEXTBOOK OF MICROBIOLOGY 11TH EDN | MICROBIOLOGY | KANUNGO, REBA | UNIVERSITIES PRESS | 2020 | 02 Nos. | |
| 15. | TEXTBOOK OF MICROBIOLOGY FOR MLT /3RD EDN | MICROBIOLOGY | DR. C P BAVEJA, DR. V. BAVEJA | PUBLICATIONS | 2019 | 02 Nos. | |
| 16. | OSBORNS BRAIN / 2ND EDN | RADIO DIAGNOSIS | ANNE G OSBORN | ELSEVIER | 2018 | 02 Nos. | |
| 17. | PRACTICE OF ANESTHESIOLOGY / 7TH EDN | ANESTHESIOLOGY | WYLIE & DAVIDSON | JAYPEE | 2003 | 02 Nos. | |
| 18. | SYNOPSIS OF ANESTHESIA /14TH EDN | ANESTHESIOLOGY | LEE | ELSEVIER | 2017 | 02 Nos. | |

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**A.G.M.C. & G.B.P. Hospital, Agartala.**

Copy to:-

1. The Principal, A.G.M.C., Agartala, Tripura west. For Display in Notice Board.
2. The Medical Superintendent, I.G.M Hospital, Agartala, for Display in Notice Board.
3. The Medical Superintendent, Cancer Hospital, Agartala for Display in Notice Board.
4. The Nodal Officer, IT Section, AGMC, Agartala for publication in the AGMC College website.
5. The Received & Dispatch Section, AGMC, Agartala.

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**Medical Superintendent & Head of Department**
**AGMC & GBP Hospital, Agartala.**

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**Dated, Agartala, the .----------14/02/----2022.**

**Short Notice Inviting Quotation**

Short Notice Inviting Quotation in plain paper is hereby invited for ***"Procurement of Books for use in the various Departments at Agartala Government Medical College, Agartala."*** subject to certain terms & conditions.

Last date of submission of offer to the Principal, Agartala Government Medical College, Agartala is upto **4:00 pm of** 22 / 02 / **2022** by **Speed post/courier/registered post only**.

The Terms & conditions for the same may be collected free of cost from www.agmc.nic.in prior to the last date of submission of the SNIQ.

14/02/22

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**A.G.M.C. & G.B.P. Hospital, Agartala.**