

Agartala Govt. Medical College Department of Community Medicine

F.No.26/(19)/CM/AGMC/NMHS2/2023-24 354

Date: 4/3/24

Applications are invited for the following posts on a temporary and contractual basis for the project entitled "NATIONAL MENTAL HEALTH SURVEY, NMHS-2".

| 1.Name of the post: | NMHS Survey Co-ordinator | | |
|-------------------------|--|--|--|
| Number of the Post: | 01 (One) (UR) | | |
| Essential Qualification | Masters in Public Health/ Psychology/ Social Work / Sociology/ Rural Development or Related Areas. | | |
| Desirable Experience | Experience in working in projects/ programs at state level. Demonstrated ability to liaison with different and multiple organizations at state/ national level. Skills in planning and conducting research/survey related training programmes. Fluency to communicate in local language and multiple dialects. Undertaken health related field-based data collection | | |
| Salary | 6. Ability to plan, coordinate field based survey. Consolidated Rs. 55000/- per month | | |
| Nature of Work | Candidates should be willing to travel extensively to survey sides. Monitor the progress of the survey; supervise field activities and liaison with local coordinators. Candidates should have the experience of administrating psychiatric survey instruments. | | |
| Age limit | 40 Years. | | |
| Duration 8 ACT | Initial appointment will be for 2 months and extended further depending upon the performance of the candidate up to 10 months. | | |

For this, eligible candidates are requested to submit their complete Biodata in the prescribed format along with scanned copies of below mentioned documents and self-declaration within $\underline{10.03.2024}$ in the email Address: mentalhealthnmhs2024@gmail.com

| Academic Performance for relevant degree (Break up of 10 marks) | Experience, if any (Break up of 10 marks) |
|--|--|
| Percentage of Marks 1.>80% = 10 marks 2.>70% to 802% = 8 marks 3.>65% to 70% = 6 marks 5.>60% to 65% = 4 marks 6. >50% to 60% = 2 marks | Relevant Experience in related Field 1.>3years = 10marks 2.2-3years = 8marks 3.1 to <2years = 6marks 4.6months to <1 year =4marks <6 months experience will not be considered for any marks under experience |

All the relevant mark sheets along with experience certificates, Madhyamik admit card as age proof & one scanned copy of recent passport size photo along with their self-declaration, need to be submitted along with the bio-data in prescribed format. Shortlisted candidates will be called for written test/walk in interview which will be informed later through email.

- 1. The posts are purely temporary and co-terminable with the Project. NIMHANS/AGMC/ The Govt. of Tripura will not take any guarantee for/will not be responsible for any confirmation/regular of the post in future.
- 2. Interested candidates may e-mail their application in the prescribed format along with the scan copies of their mark sheet and relevant documents in advance positively by 10th March,24 in the mail address mentalhealthnmhs2024@gmail.com
- 3. All the candidates will have to apply in prescribed application form which can be downloaded from the websites http://agmc.nic.inand provide a valid Email ID and Contact Number.
- 4. Candidates must possess the essential qualification as mentioned in the advertisement on the day of the interview/ written test.
- 5. Age relaxation is admissible for SC/ST candidates, in accordance with the instructions issued by the Central Govt. from time to time.
- 6. The candidates will have to stay and work in entire state of Tripura as deemed necessary for the project.
- 7. The date and time of the interview will be intimated to the eligible candidates via email only. No Phone call will be made by the authority.
- 8. No. TA/DA etc. will be provided by the authority.
- 9. The Principal and the appointing authority have the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained. Canvassing in any form or other outside influence with regard to selection/recruitment shall liable for disqualification.

2413126

Dr. Subrata Baidya
Professor& HOD
Dr. SUBRATA BAIDYA
Principal Investigator Principal Investigator

Principal Investigator of the Project AGMC

Member Secretary, MRHRU Department of Community Medicine Agartala Govt. Medical College

Name of the Froject.

Application Form

Ref. Advertisement No.

| 1. Name of the post Applied for: 2. Name of the Candidate: (IN Block Letters) 3. Fathers Name: (In Block Letters) 4. Date of Birth: | |
|--|-----------|
| (IN Block Letters) 3. Fathers Name: | |
| (IN Block Letters) 3. Fathers Name: | |
| (IN Block Letters) 3. Fathers Name: | • |
| 3. Fathers Name: | |
| (In Block Letters) | |
| (In Block Letters) | |
| (In Block Letters) | |
| | |
| A. Date of Birth | |
| A Data af Director | |
| | |
| | |
| (DD/MM/YY) | |
| | |
| | |
| 5. Sex (Male/Female): | |
| | |
| | |
| 6. Address: | |
| (For Correspondence) | |
| | ·), |
| | |
| | |
| 7. Mobile/Landline No: | ••••• |
| 사이트 그 그는 얼마나가 되는데 모양 사람들에 되는 말을 느껴들면도 되었다. | |
| 8. E-mailID: | ġij, |
| 그런 그 그 그 그리다 하면 하고 그는 그 시기를 하는 것 그리고 주었다고 얼마나 하다 하다. | |
| 9. Nationality: | • • • • • |
| | |
| 10. Religion: | |
| 엄마 그리고 맛을 다 생각을 다른 얼마를 가게 하셨다. 그 아버지는 그림 어린다는 | |
| 11. Category: | |
| (GEN/ST/SC/OBC) | |
| | |
| 12. Marital Status: | |

may be mentioned in a separate sheet)

| SI. | Year of Passing | Board/University | Subject | Division/ class/ Grade |
|--------|--------------------|------------------|---------|------------------------------|
| | | | | |
| | | | | |
| | | | 1 01 | 71 |
| | | | | 1 |
| \top | | | | |

14. Work Experience (additional experience may be mentioned in a separate sheet):

| Sl.No. | Name of the Employer | Period of service | | Post Heid | Pay |
|--------|----------------------|-------------------|----|-----------|--------------|
| | | From | То | | Scale/Salary |
| | | | | | -47.1 |
| | | | | | , ii -1. |
| 4 | | i Y | | | 1 3 3 |