

No. F. 5 (42)-AGMC / GEN / Special Clinic / 2011/530-572  
Government of Tripura  
Health & Family Welfare Department



Dated, 11<sup>th</sup> January 2024

**NOTIFICATION**

Henceforth and until further order, under-mentioned Special Clinic will be functional in AGMC & GBP Hospital under the **Ophthalmology** department in the Ophthalmology OPD. Registration of patients for attending those Special Clinics will be done from 9.00 a.m.

Details of the Special Clinics is as follows:

Name of the Special Clinic	Day of the week	Time & Venue (9.00 a.m. to 2.00 p.m.)	In-charge faculty members of Ophthalmology Dept.
Glaucoma OPD Clinic	Friday	Ophthalmology OPD	Dr. Paruldeep Chakma Senior Resident

This is issued as per the approval of U.O. No. 5470 dt. 06/12/2023 office of the Secretary, Health & Family Welfare Department, Govt. of Tripura.

By order of the Governor,

*[Signature]*  
Under Secretary to the  
Government of Tripura

Copy to:-

1. The P.S. to the Hon`ble Minister, H&FW Department, Tripura.
2. The P.S. to the Secretary, H&FW Department, Govt. of Tripura, Agartala.
3. Director, Health Services, Govt. of Tripura.
4. The Director, Medical Education, Govt. of Tripura.
5. The Director, Family Welfare & Preventive Medicine, Govt. of Tripura.
6. The Director, Planning (P&C), Department, Govt. of Tripura, Agartala.
7. The Principal, Agartala Govt. Medical College, Agartala.
8. All Prof. & HODs / I/C HODs., Dept. of \_\_\_\_\_ AGMC.
9. The Medical Superintendent & HOD, AGMC & G.B. Pant Hospital, Agartala.
10. Resident Medical Officer (RMO), GBP Hospital for information and necessary action.
11. The P.R.O., Directorate of Family Welfare and Preventive Medicine, Govt. of Tripura for wide publication in the media.
12. Medical Record Officer, GBP Hospital for information and necessary action.
13. The In-Charge, Secretariat Section / Establishment Section (A) / Accounts Section/ Planning & Budget Section, Health Directorate, Agartala.
14. The Director / Manager, Tripura Govt. Press for information with request to arrange publication of the same in official Gazette.

*[Signature]*  
Under Secretary to the  
Government of Tripura