

No. F.4 (5-249)-AGMC/Academic/SS Department / 2022/13,038-76
Government of Tripura
HEALTH & FAMILY WELFARE DEPARTMENT
Agartala

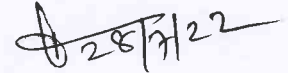
Dated, Agartala. 28th July 2022

NOTIFICATION

The Governor of Tripura is pleased to rename the Radio-therapy Department as Radiation Oncology Department in Agartala Government Medical College (A.G.M.C) under the Health & Family Welfare Department, Government of Tripura in accordance with the Notification of National Medical Commission, New Delhi dated 28th October, 2020 in the "Minimum Requirement for Annual MBBS Admission Regulation, 2020".

This is issued with the approval of Health & Family Welfare Department, Government of Tripura vide UO. No. 1056 dt. 30.05.2022 office of the Principal Secretary, Health & F.W. Departments.

By Order of the Governor



Deputy Secretary to the
Government of Tripura

Copy for information to:

1. The P.S. to the Hon`ble Minister, Health & F.W Department, Tripura.
2. The P.S. to the Secretary, Health & F.W Department, Government of Tripura, Agartala.
3. The Accountant General, Tripura, Agartala.
4. The Joint Secretary & Director of Health Services, Government of Tripura.
5. The Director of Medical Education, Government of Tripura.
6. The Director of Family Welfare & Preventive Medicine, Government of Tripura.
7. The Director of Planning (P&C), Department, Government of Tripura, Agartala.
8. The Principal, Agartala Govt. Medical College, Agartala.
9. The Medical Superintendent & HOD, A.G.M.C & G.B.P Hospital, Agartala.
10. All Prof. & HODs / I/C HODs, Dept. of _____ AGMC.
11. The Medical Superintendent, A.B.V.R.C.C, Agartala for information & necessary action.
12. The Under Secretary, Finance Department (General), Government of Tripura, Agartala.
13. The Under Secretary, GA (A.R), Government of Tripura, Agartala.
14. The Resident Medical Officer (RMO), A.G.M.C & G.B.P Hospital for information & necessary action.
15. The Treasury Officer, Treasury No. 1, Agartala.
16. The Medical Record Officer, A.G.M.C & G.B.P Hospital for information & necessary action.
17. The Nursing Superintendent, A.G.M.C & G.B.P Hospital for information & necessary action.
18. The Director / Manager, Tripura Govt. Press for information with request to arrange publication of the same in official Gazette.



Deputy Secretary to the
Government of Tripura