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Section
16/6/15
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भारतीय आयुर्विज्ञान परिषद्
"MEDICAL COUNCIL OF INDIA"

G.B ITEM NO. 148 (26-27/03/2015)
No. MCI-291(22)/2015-Med./

OFFICE OF THE
GOVT. MEDICAL COLLEGE
16 JUN 2015
RECEIVED
Date: _____
SL. No. _____
PRINCIPAL, AGARTALA

The Secretary to the
Govt. of India,
Ministry of Health & Family Welfare,
Nirman Bhawan,
New Delhi-110011

Sub: Tripura University - Recognition of MS(ENT) qualification in respect of students being trained at Agartala Govt. Medical College, Agartala, Tripura.

Sir/ Madam,

I am to state that the General Body of this Council at its meeting held on 26-27/03/2015 considered the Council Assessor's Report (29.05.2014) on the physical and other teaching facilities available at Agartala Govt. Medical College, Agartala, Tripura for the award of MS(ENT) qualification under Tripura University. The Council approved the following recommendations of the Postgraduate Medical Education Committee, which I am directed to convey herewith for your information and necessary action:-

"The Postgraduate Committee considered the assessment report (29.05.2014) and decided to recommend that MS(ENT) qualification for 2(Two) seats granted by Tripura University in respect of students being trained at Agartala Govt. Medical College, Agartala, Tripura be recognized and included in the 1st Schedule to the I.M.C. Act, 1956.

The Postgraduate Committee further decided that the recognition so granted shall be for a maximum period of 5 years from the date of notification upon which the institute shall have to apply for renewal of recognition. Failure to seek timely renewal of recognition as required shall invariably result in stoppage of admission to the postgraduate course."

You are therefore requested to notify the above qualification at the earliest.

A copy of assessment report is enclosed herewith.

Date/ year of starting the course: 2011
Date/ year of examination of first batch: 2014

Yours faithfully,

(Bonny Harison)
Section Officer

Encl.: As above.

Endst. No. MCI-291(22)/2015-Med. 113275

Date: 03/06/2015

Copy together with a copy of assessment report is forwarded for information and necessary action to:-

1. The Dean/ Principal, Agartala Govt. Medical College, Agartala, Tripura
2. The Registrar, Tripura University, Suryamaninagar, Agartala, Tripura West - 799130.
3. Director of Medical Education, Govt. of Tripura, Tripura.

(Bonny Harison)
Section Officer