

Agartala Govt. Medical College Department of Community Medicine

To
The Principal
Agartala Govt. Medical College
Tripura

Subject: Advertisement for recruitment project staff for the project entitled "Prevalence of Thalassemia and Glucose-6-Phosphate (G-6-PD) deficiency among the selected autochthonous population of North East India".

Sir,

With reference to the above cited subject, I am sending herewith documents regarding advertisement for recruiting project staff for the project entitled "Prevalence of Thalassemia and Glucose-6-Phosphate (G-6-PD) deficiency among the selected autochthonous population of North East India".

You are requested to permit the publication of the advertisement to the official website of AGMC, Agartala.

Thanking you

Dr. Subrata Baidya Professor& HOD Principal Investigator of the Project Member Secretary, MRHRU Department of Community Medicine Agartala Govt. Medical College

> Dr. SUBRATA BAIDYA Principal Investigator AGMC



Agartala Govt. Medical College

Department of Community Medicine F.No.11(15)/MRHRU/Research/Thalassemia & G-6-PD/Tripura2020-21 339 Date: 26 09 23

Applications are invited for the following posts on a temporary and contractual basis for the project entitled "Prevalence of Thalassemia and Glucose-6-Phosphate (G-6-PD) deficiency among the selected autochthonous population of North East India".

| SI. No | Name of the post | Number of Vacancies | Upper age limit for fresh Recruits | Duration | Minimum Qualification/ Experience | Monthly Consolidated Emoluments |
|-----------|------------------|---------------------------|---|---|--------------------------------------|---------------------------------------|
| 1. | | 30Years | 1 year | Graduate in science/relevant subjects/from a recognized university with five years' work experience from recognized institution or Master's degree in the relevant subject. | Rs. 32,000/- | |

Details are as follows:

For this, eligible candidates are requested to submit their complete Biodata in the prescribed format along with scanned copies of below mentioned documents and self-declaration within 06.10.2023 in the email Address: thalassemiaandg6pd2023@gmail.com

| Academic Performance for relevant degree (Break up of 10 marks) | | | |
|---|--|--|--|
| Percentage of Marks 1.>80% = 10marks 2. >70% to 80% = 8 marks 3. >65% to 70% = 6 marks 4. >60% to 65% = 4 marks 5. >50% to 60% = 2 marks | Relevant Experience in related Field 1. >3 years = 10 marks 2. 2-3 years = 8 marks 3. 1 to <2 years = 6 marks 4. 6 months to <1 year =4 marks <6 months experience will not be considered for any marks under experience. | | |

All the relevant mark sheets along with experience certificates, Madhyamik admit card as age proof & one scanned copy of recent passport size photo along with their self-declaration, need to be submitted along with the bio-data in prescribed format. Shortlisted candidates will be called for written test/walk in interview which will be informed later through Email.

- 1. The post are purely temporary and co-terminable with the Project. ICMR/AGMC/ The Govt. of Tripura, will not take any guarantee for/will not be responsible for any confirmation/regular of the post in future.
- 2. Interested candidates may e-mail their application in the prescribed format along with the scan copies of their mark sheet and relevant documents in advance positively by 6th Oct,23 in the mail address thalassemiaandg6pd2023@gmail.com
- 3. All the candidates will have to apply in prescribed application form which can be downloaded from the websites http://agmc.nic.inand provide a valid email ID and Contact Number.
- 4. Candidates must possess the essential qualification as mentioned in the advertisement on the day of the interview/ written test.
- 5. The candidates will have to stay and work in entire state of Tripura as deemed necessary for the project.
- 6. The date and time of the interview will be intimated to the eligible candidates via email only. No Phone call will be made by the authority.
- 7. No. TA/DA etc. will be provided by the authority.
- 8. The Principal and the appointing authority have the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained. Canvassing in any form or bringing political or other outside influence with regard to selection/recruitment shall liable for disqualification.

Professor& HOD Principal Investigator of the Project Department of Community Medicine Agartala Govt. Medical College

> SUBRATA BAIDYA runcipal Investigator AGMC

<u>Name of the Project:</u> "Prevalence of Thalassemia and Glucose-6-Phosphate (G-6-PD) deficiency among the selected autochthonous population of North East India".

| Ref. Ac | dvertisement No. | Application Form | |
|---------|---|------------------|-----------|
| 1. | Name of the post App | lied for: | |
| | Name of the Candidate Block Letters) | e: | •••• |
| 3. | Fathers Name: (In Block Letters) | | |
| 4. | Date of Birth: | | |
| 5. | Sex (Male/Female): | | |
| 6. | Address:(For Correspondence) | | |
| 7. | Mobile/Landline No: | | |
| 8. | E-mailID: | | •• |
| 9. | Nationality: | | . |
| 10. | Religion: | | |
| 11. | Category: (GEN/ST/SC/OBC) | | • |
| 12. | Marital Status: | | |

| 13. Particulars of examination passed and degree technical Qualification obtained | L |
|---|---|
| (Commencing with the matriculation or equivalent examinations; additional | |
| qualifications may be mentioned in a separate sheet) | |

| S1. | Name of the | Year of | Board/University | Subject | Division/ |
|-----|-------------|---------|------------------|---------|-----------|
| No | Examination | Passing | | | class/ |
| | Passed | _ | | | Grade |
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14. Work Experience (additional experience may be mentioned in a separate sheet):

| Sl.No. | Name of the Employer | Period of service | | Post Held | Pay |
|--------|----------------------|-------------------|----|-----------|--------------|
| | | From | To | | Scale/Salary |
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Date & place

Signature of Applicant