

DIRECTORATE OF MEDICAL EDUCATION
GOVERNMENT OF TRIPURA
AGARTALA, TRIPURA

No.F.11 (1)-ET/DME/2016-17/

Dated 06.10.2016

EDUCATIONAL NOTIFICATION

Pursuant to the direction of the Hon'ble Supreme Court of India on 06.10.2016 in WP(C) 76 of 2015, Dr. Ashish Ranjan & Ors. VERSUS Union of India & Ors. Applications are invited from the NEET-2016 qualified candidates for admission to MBBS course for the year 2016-17 at **Agartala Government Medical College**, Agartala, Tripura for the following 12 Nos. seats reverted from A.I.Q. (15%) :-

SL No	Name of the Course	Total number of seats are available
1.	MBBS	12

Reservation policy will be followed as per Central Government Policy. It is in accordance with **Para-15 of Prospectus of NEET- 2015.**

Application form and schedule of counseling will be available at www.agmc.nic.in .

SCHEDULE

Last date and time of receiving of applications along with required documents is **07-10-2016 upto 12.00 noon** at the office of the undersigned.

The merit list will be published in the notice board of the undersigned **on 07-10-2016 at 02.00 PM.**

The counseling and issuing of Nomination for the said seats will be conducted **on 07-10-2016 at 03.00 PM** onward at "**Karl Landsteiner Auditorium**", Agartala Government Medical College, Agartala. The candidates must present themselves with all relevant original documents.

Admission at AGMC, Agartala, Tripura will be completed by **on 07-10-2016.**

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DIRECTOR OF MEDICAL EDUCATION
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AGARTALA, TRIPURA

GOVERNMENT OF TRIPURA
DIRECTORATE OF MEDICAL EDUCATION

PASS PORT
SIZE PHOTO AS
ON OR AFTER
01.01.2016

**APPLICATION FOR ADMISSION TO M.B.B.S. COURSE AGAINST SEATS REVERTED BACK FROM
A.I.Q (15%) FOR CANDIDATES WHO HAD QUALIFIED IN NEET – 2016.**

Regd No.....

1	Name of Applicant				
2	Sex				
3	Mother's Name				
4	Father's Name / Guardian's Name				
5	Nationality				
6	State				
7	Category	OTHERS	SC	ST	PH
8	Locomotors Disability (lower Limb)	YES		NO	
9	If Yes, percentage of Locomotors Disability(lower Limb)				
10	Date of Birth	Day	Month	Year	
11	Blood Group				
12	Address for communication				
13	Mobile No.				
14	E-mail ID				
15	Permanent Address				
16	Contact No. of Guardian				
17	Marks obtained in qualifying exam (10+2) / Equivalent with Name of Board/University:-				
	% Marks in English		% Marks in Physics		
	% Marks in Chemistry		% Marks in Biology		
	% Marks in PCB				
18	Mark Obtained in NEET(UG)-2016				
19	Percentile Score				
20	All India Rank(Overall)				
21	Category Rank				
22	Category- PH-Rank				
23	Amount paid for Application				
24	Payment done in Demand Draft	YES			

Date:

Place:

Signature of the Applicant

DECLARATION OF THE CANDIDATE

I Sri/Smt.....hereby declare that the statements made and information furnished by me are true and correct to the best of my knowledge and belief. If any information furnished by me is found to be incorrect. My application is liable to be rejected.

Date:

Place:

**Signature of the Applicant
(Required during verification)**

DECLARATION OF THE CANDIDATE'S FATHER / MOTHER /GUARDIAN

I/We in addition to above also solemnly and sincerely affirm that it would be ensured by me/us that that the information furnished by my ward are correct to the best of my knowledge and belief.

Date:

Place:

**Signature of the parents /guardian
(Required during verification)**

INSTRUCTIONS :-

**** All the applicants are requested to enclose self attested Xerox Copy of the following documents alongwith their application:-**

- i) Age Proof.
- ii) ADHAR Card / e-adhar Card
- iii) Rank Card of NEET 2016.
- iv) Marks Sheet of Qualifying examination (HS+2 Stage).
- v) Pass Certificate of qualifying examinations.
- vi) Category Certificate SC/ST/PH.
- vii) Original Demand Draft in favour of Director of Medical Education payable at Agartala.

**** To produce all original documents during the time of counseling**

**** Any incomplete or improper application will be treated as cancelled.**

Director of Medical Education
Government of Tripura

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